

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION

AGENDA

JUNE 5, 2003

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, JUNE 5, 2003**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning at **1:30 P.M.**

❖ SUBDIVISION ITEMS

Items 1-1 to 1-5 may be taken in one motion unless there are questions or comments.

1. Consideration of Subdivision Committee recommendations from the meeting of May 29, 2003. Ray Warren, Elizabeth Bishop, James Barfield, Bill Johnson, present. David Wells absent. Copies of their recommendations have been furnished to the Planning Commission.

Agenda Item 1-1(SUB2003-28) Approved, vote 4-0; Agenda Item 1-2(SUB2003-51)Approved, vote 3-1; Agenda Item 1-3 (SUB2003-48)Approved, vote 2-2; Agenda Item 1-4 (SUB2003-39)Approved, vote 4-0; Agenda Item 1-5 (SUB2003-54)Approved, vote 3-1; Agenda Item 2-1(VAC2003-19)Approved, vote 3-0; Agenda Item 2-2 (VAC2003-20)Approved,vote 3-0;

- 1-1. **SUB2003-28 – Final Plant – CRYSTAL CREEK ADDITION, located on the north side of Harry, west of Greenwich Road.**

Engineer: Baughman Company, P.A.
Acreage: 43.98
Total Lots: 83

- 1-2. **SUB2003-51 – One-Step Final Plat – REPLAT OF PART OF HARBOR ISLE THIRD ADDITION, located east of Meridian, south of 53rd Street North.**

Engineer: Poe and Associates
Acreage: 9.97
Total Lots: 21

- 1-3. **SUB2003-48 – One-Step Final Plat – PRAIRIE POINT ADDITION, located on the north side of 37th Street North, west of Maize Road.**

Engineer: PEC, P.A.
Acreage: 53
Total Lots: 116

- 1-4. **SUB2003-39 – One-Step Final Plat – SHOAL CREEK SECOND ADDITION, located on the west side of 143rd Street East, south of Central.**

Engineer: Baughman Company, P.A.
Acreage: 9.71
Total Lots: 32

- 1-5. **SUB2003-54 – One-Step Final Plat – LILLIE SECOND ADDITION, located south of Maple, on the west side of Maize Road.**

Engineer: Baughman Company, P.A.
Acreage: 17.14
Total Lots: 1

❖ **PUBLIC HEARING — VACATION ITEMS**

Items 2-1 to 2-2 may be taken in one motion, unless there are questions or comments.

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

2-1. VAC2003-19 – Request to Vacate Street Right-of-Way, located southwest of the Tyler Avenue and Kellogg intersection.

A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

2-2. VAC2003-20 – Request to Vacate a Portion of a Platted Setback, located southwest of Taft and Dugan.

A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

❖ **PUBLIC HEARING — ZONING ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

3. Case No.: CON2003-08
Request: Conditional Use for 135-foot high wireless communication facility disguised as a flagpole on property zoned “LC” Limited Commercial
General Location: 600 feet east of Woodlawn on the south side of Kellogg
Presenting Planner: Scott Knebel
4-24-03 MAPC Approved, vote (11-1)
5-5-03 DAB II Approved, vote (5-3)
5-20-03 WCC returned to MAPC for further review, vote (7-0)
4. Case No.: CON2003-15
Request: Amendment to CU-431 to permit an expansion of an existing auto salvage yard on property zoned “GI” General Industrial
General Location: North of 21st Street North and east of Broadway
District Advisory Board: Six heard June 2, 2003
Presenting Planner: Scott Knebel
5. Case No.: CUP2003-27 DP191 Amendment #12
Request: Amendment to The Wilson Property Community Unit Plan
General Location: South of Bradley Fair Parkway and east of Rock Road
Presenting Planner: Donna Goltry
6. Case No.: PUD2003-03 #17
Request: Creation of the VIP Realty Addition Planned Unit Development
General Location: Southwest of Maple and Maize Road intersection
District Advisory Board: Five heard June 2, 2003
Presenting Planner: Bill Longnecker

- 7a.** Case No.: ZON2003-26 (Associated with CON2003-16)
Request: Amendment to P-O #11 and P-O #1 to permit general office, medical office and a drive-thru bank uses on property zoned "GO" General Office
General Location: North of Maple and west of 135th Street West
District Advisory Board: Five heard on June 2, 2003
Presenting Planner: Donna Goltry
- and**
- 7b.** Case No.: CON2003-16 (Associated with ZON2003-26)
Request: Conditional Use to allow a drive-thru bank on property zoned "GO" General Office
General Location: North of Maple and west of 135th Street West
District Advisory Board: Five heard on June 2, 2003
Presenting Planner: Donna Goltry
- 8.** Case No.: A 03-11
Request: The City of Wichita seeks the annexation of properties generally located north of 27th Street North and east and west of N. Maize Road
Presenting Planner: David Barber
- 9.** Amendment to the Transportation Improvement Program (TIP) 2002-2007 for certain federally funded projects, presentation by Jamsheed Mehta.
- 10.** Notice of Transportation Enhancement Awards, presentation by Jamsheed Mehta.
- 11.** Other matters/adjournment.

**Dale Miller, Secretary
Wichita-Sedgwick County
Metropolitan Area Planning Commission**